

Are Black Americans Cursed? Let the Presidents Speak



Who is the President of the United States according to the Presidents of the LDS church? Barack Obama is a *Canaanite*. Mormonism claims to have four scriptures: The Book of Mormon, The Doctrine and Covenants, The Pearl of Great Price, and the Bible. Joseph Smith rewrote the Bible into the "Joseph Smith Translation" or the LDS "Inspired Version." (See internet). However, Mormons carry the King James Version, looking very Christian. See verses of the JST near the back cover of the LDS Bibles.

Passionate to despise dark skin, Joseph Smith inserted into his bible, "And there was a **blackness** came upon all the children of Cainan, that they were **despised** among all people...for the **seed of Cain** were black, and had not place among them...and Canaan shall be his servant, and a **veil of darkness shall cover him**, that he shall be known among all men" (Genesis 7:10, 14, 29; 9:30 JST).

The Pearl of Great Price claims "...there was a **blackness** came upon all the children of **Canaan**, that they were **despised** among all people...Enoch continued to call upon all the people, save it were the people of Canaan, to repent...for the seed of Cain were black and had not place among them" (Moses 7:8, 12, 22). In other words they were not worth it! Canaan was the grandson who was cursed by Noah, and his descendants were the black people of Enoch's day? Noah had not been born yet. And the Bible traces Noah and the lineage of Canaan through Seth, not Cain. It simply boils down to doing the right genealogies.



The second LDS President, **Brigham Young**, clarified that dark is inferior. "You see some classes of the human family that are **black**, uncouth, uncemely, disagreeable and low in their habits, wild, and seemingly without the blessings of the intelligence that is generally bestowed upon mankind...the Lord put a mark on him, which is **the flat nose and black skin**" (JD, Vol. 7, pp. 290-291. JD stands for "Journal of Discourses"). Why was BYU named after a white supremacist? **Our problems were never skin - but sin!**

Brigham warned that to leave his church, you would turn "gray-haired, wrinkled, and **black, just like the Devil**" (JD 5:332).

So what about mixed marriages, like the parents of Barack Obama? "Shall I tell you the law of God in regard to the African race? If the white man who belongs to the chosen seed mixes his blood with the seed of Cain, the penalty, under the law of god, is **death on the spot**. This will always be so" (JD, Vol. 10, pp. 109-110). Just like the KKK, Brigham viciously preached murder. Regarding LDS priesthood, "The moment

we consent to mingle with the **seed of Cain, the Church must go to destruction- -we should receive the curse**" (B.Y. Address, Feb. 5, 1852, Ms d 1234, Box 488, Folder 3, L.D.S. Archives). All the cursing continued until 1978 with the Civil Rights Movement. And the LDS church faced a paradox while building a temple in Brazil where many are of mixed blood. So trying to gain acceptance, **the LDS church self-destructed** just as their prophet warned.



The third LDS President, **John Taylor**, ventured "...after the flood we are told that the **curse** that had been pronounced **upon Cain** was continued through Ham's wife, as he had married a wife of that seed. And why did it pass through the flood? Because it was necessary that **the devil** should have a **representation upon the earth as well as God**" (JD, vol. 22, p. 304). Big accusations!



The cursing continued, evidenced by the tenth Mormon President, **Joseph Fielding Smith**. "Cain...became the father of an **inferior race**. A curse was placed upon him and that **curse** has been **continued through his lineage** and must do so while time endures... **black skin...emblematical of eternal darkness**" (The Way to Perfection, pp. 101-102). Disapproval and condemnation!

Apostle Bruce McConkie wrote in his 1966 edition of Mormon Doctrine, pages 108- 109, "Though he was a rebel and an **associate of Lucifer** in pre-existence...**Cain** managed to attain the privilege of mortal birth....in open rebellion, fought God, worshiped Lucifer, and slew Abel....**As a result of his rebellion, Cain was cursed with a dark skin; he became the father of the negroes.** " The LDS myth of preexistence! **The Book of Mormon teaches that white is beautiful**. It describes dark and loathsome bad guys versus the white and delightful good guys. Mormon scriptures know only **two races** as it's all black and white. "...she was exceedingly **fair and white**" (1 Nephi 11:13). "...they were as **white as the countenance and also the garments of Jesus**; and behold the whiteness thereof did exceed all the whiteness... they were white, even as Jesus" (3 Nephi 19:25, 30). The LDS light-skinned, blue-eyed European Jesus is an imposter.

Evil whites turn dark in the Book of Mormon. "They were once a **delightful** people" (Mormon 5:17). "...they were white, and exceedingly fair and **beautiful**, like unto my people before they were slain" (1Nephi 13:15). "...cursing...as they were white, and exceedingly fair and **delightful**, that they might not be enticing unto my people **the Lord God did cause a skin of blackness** to come upon them" (2 Nephi 5:21). "...whom ye **hate because of their filthiness** and the **cursing** which hath come upon their **skins**" (Jacob 3:5). "...skins of the Lamanites were **dark**, according to the mark which was set upon their fathers, which was a **curse** upon them **because of their transgression and their rebellion**" (Alma 3:6). "...shall become a **dark, a filthy, and a loathsome** people, **beyond the description** of that which ever hath been amongst us" (Mormon 5:15).

Indians are "**dark**, and loathsome, and a **filthy** people, full of idleness and all manner of **abominations**" (1 Nephi 12:23). The dark-skinned Indians were held in contempt by Joseph Smith (See Joseph Smith, the History of the Church, Vol. 5, pp.218-219).

The white Indians of Utah? "And their **curse was taken** from them, and their **skin became white...exceedingly fair**" (3 Nephi 2:14-16). "...their **skins will be whiter** than yours" (Jacob 3:8-9). "...scales of darkness shall begin to fall...they **shall be a white and delightful** people" (2 Nephi 30:6). In 1981, the LDS changed "white" to "pure" (as in heart). However, the cross references prove the true intent was about dark **skin** (5:21; 3 Nephi 2:15; Jacob 3:8).

LDS interracial marriages and children are cursed according to the Book of Mormon. "...that they might **not mix...** whosoever did mingle his seed with that of the Lamanites did bring the same **curse** upon his seed...Behold, **the Lamanites have I cursed**, and I will set a **mark on them** that they **and their seed** may be **separated** from thee and thy seed, from this time henceforth and **forever**, except they repent...**brought upon themselves the curse**" (Alma 3:8-9, 14, 19). Racists!

Alleged Canaanite blood carries a curse as in the Pearl of Great Price. The "king of Egypt was a **descendant** from the loins of Ham, and was a **partaker of the blood of the Canaanites by birth**...Pharaoh being of that lineage by which he could not have the right of Priesthood" (Abraham 1:21, 27).



What does the current **President, Thomas S. Monson** have to say? Very little! Mormon leaders brag but they have learned to keep their mouths shut about their offensive ideas. Although claiming to be prophets, they learned not to predict the future since their early prophet's prophecies have failed. Any true

prophet of God should be fearless with answers, but the First Presidency of the LDS church being challenged to debate Christians has never stopped running.

The LDS war-in-heaven twists truth, confusing character with color. Who would be so foolish as to bear witness to the Obamas - or any Black, Indian, Polynesian, Spanish, Oriental, Islamic and other peoples that Joseph Smith was a **true** prophet of God?



With the Book of Mormon's insulting and outlandish claims, how could anyone bear witness that it is **true** to think it's the Word of God?

The true God of the Bible loves all races. Christ's unbiased saving Gospel is defined in God's Word and preached in genuine churches of Jesus Christ. You can either embrace and defend the LDS bigotry about a preexistence or look for a church that actually teaches the Word of God. Friend, since your destiny is at risk, you do deserve the truth. I recommend: 1) Validate these quotes in context at the BYU library. 2) See the videos at < www.lhvm.org/ >. 3) Read the Gospel of John in the Bible. 4) Highlight who Jesus is. 5) Then believe exactly what God's Word tells you to believe. Trust Him!

For the Juvenile Instructor.

Man and his Varieties,

THE NEGRO RACE.

AMONGST the many causes that have contributed to change the appearance of the human family and make mankind appear to be of different races, we must consider the blessing or curse of God the greatest of all. Then add to this, difference of climate, variety of food, entirely opposite modes of life, either civilized or savage, stationary or wandering, combined with the results of the varied religions existing among men, and we shall be able to understand why there is so great a diversity in the human family.



We will first inquire into the results of the approbation or displeasure of God upon a people, starting with the belief that a black skin is a mark of the curse of Heaven placed upon some portions of mankind. Some, however, will argue that a black skin is not a curse, nor a white skin a blessing. In fact, some have been so foolish as to believe and say that a black skin is a blessing, and that the negro is the finest type of a perfect man that exists on the earth; but to us such teachings are foolishness. We understand that when God made man in his own image and pronounced him very good, that he made him white. We have no record of any of God's favored servants being of a black race. All His prophets and apostles belonged to the most handsome race on the face of the earth—Israel, who still, as represented in the scattered tribe of Judah, bear the impress of their former beauty. In this race was born His Son Jesus, who, we are told was very lovely, and "in the express image of his Father's person," and every angel who ever brought a message of God's mercy to man was beautiful to look upon, clad in the purest white and with a countenance bright as the noonday sun.

When God cursed Cain for murdering his brother Abel, He set a mark upon him that all meeting him might know him. No mark could be so plain to his fellow-men as a black skin.

This was the mark God placed upon him, and which his children bore. After the flood this curse fell upon the seed of Ham, through the sin of their father, and his descendants bear it to this day. The Bible tells us but little of the races that sprung from Ham, but from that little, and from the traditions of various tribes, we are led to believe that from him came the Canaanites, the Philistines, the Egyptians and most of the earliest inhabitants of Africa.

We are told in the Book of Abraham in the *Pearl of Great Price*, that Egypt was discovered by a woman, who was a daughter of Ham, the son of Noah. This was probably the first portion of Africa inhabited by men after the flood, it being the nearest to the land (Asia Minor) where the ark rested and the children of Noah first settled. From Egypt the families of men gradually spread out to the southward, up the river Nile and along the borders of the Red Sea, and westward by the shores of the Mediterranean.

The pure Negro, as represented by the people of Guinea and its neighboring countries, is generally regarded as the unmixed descendant of Ham. Our engraving of a Negro is of this type. Their skin is quite black, their hair woolly and black, their intelligence stunted, and they appear never to have arisen from the most savage state of barbarism. But it must not be supposed that all the inhabitants of Africa are of this unmixed black class, for it is not so; some of the mountain tribes of that continent approach to nearly white. Hence, we sometimes hear travelers speak of white Kafirs, white Arabs, &c. There are also quite a number of African tribes who vary in color from olive to dark brown and reddish black. They are also as varied in their size, height and build as they are in color. We will tell you some little of two of these African races known as the Abyssinians and Kafirs.

Abyssinia lies on the east coast of Africa, immediately south of Nubia, and near the mouth of the Red Sea, opposite the southern portion of Arabia. The people who inhabit this country are of various races, from tribes nearly resembling Negroes, to others who are very much like Bedouin Arabs. Some of these latter people claim to be descended from the Hebrews. We do not put much trust in this story, though King Solomon doubtless traded with them, as he established a port to carry on commerce with Africa at the northern extremity of the Red Sea. It is certainly possible that some of the Jewish traders settled in Abyssinia, and forgetful of the law of Moses, married some of the dark-skinned daughters of the land, who have the reputation of being very beautiful and finely made. In later days, after the captivity in Babylon, some of the returned Israelites may have wandered into Africa, as it is almost certain they did soon after the destruction of Jerusalem by the Romans and the scattering of the Jews. It is however, much more probable that the greater portion of those people are the offspring of a mixed race of Arabs and of a darker people, kindred to the Negro. Traces of Arab customs, traditions, and words are prevalent all over Africa except in its extreme South-western borders. The Arabs were great wanderers and traders; Abyssinia and Nubia lie opposite their native land or the other side of the Red sea, which was by no means difficult to cross. Many of them doubtless settled on the African shore, and not being restrained by the Mosaic law of marriage, freely mixed with the people and permanently established themselves in the country. When Mohammed came, and his followers compelled adherence to their faith at the edge of the sword, Africa became the field of many of their semi-warlike, semi-religious missions. This overrunning of the country by these foreigners no doubt produced a great change in the appearance of the people, and a number of races rose up from Arab fathers and Negro mothers whose children now form a great portion of the inhabitants of the Barbary States, Nubia,